
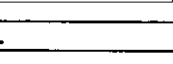



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**Office of Legislative Liaison**  
Routing Slip

| TO:  | ACTION | INFO |
|--|--------|------|
| 1. D/OLL   |        | X    |
| 3. DD/OLL  |        | X    |
| 3. Admin Officer   |        |      |
| 4. Liaison   |        | X    |
| 5. Legislation   |        |      |
| 6.  |        | X    |
| 7.  |        | X    |
| 8.  |        | X    |
| 9.   |        |      |
| 10.  |        |      |
| SUSPENSE   |        | Date |

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| Action Officer:  |
| Remarks: <i>this is compo document on did not sent this out.</i> |

\_\_\_\_\_  
Name/Date

|  |                 |                  |
|--|-----------------|------------------|
| <b>TRANSMITTAL SLIP</b>  |                 | DATE 1/14/85     |
| <b>TO:</b> OLL Registry  |                 |                  |
| <b>ROOM NO.</b><br>7B24  | <b>BUILDING</b> |                  |
| <b>REMARKS:</b><br><i>Pls info OLL Registry sent<br/> this document out.<br/> (Far our info)</i> |                 |                  |
| <b>FROM:</b> O/Compt   |                 |                  |
| <b>ROOM NO.</b>  | <b>BUILDING</b> | <b>EXTENSION</b> |

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A1,

Attached is a report on the ALLSTAR Upgrade. This report responds to the HPSCI request for an analysis on cost and benefits of the program and to SSCI's request for a lower cost alternative. Please forward to the committees.

25X1

Daniel A. Childs, Jr.  
Comptroller

25X1

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When Separated From  
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SECRET

Original - Addressee

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- 1 - C/Liaison "
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